

# BHARATI VIDYAPEETH'S COLLEGE OF ENGINEERING (Approved by AICTE, New Delhi & Affiliated to Guru Gobind Singh Indraprastha University, Delhi)

(An ISO 9001:2015 Certified Institution)
A-4, Paschim Vihar, Main Rohtak Road, New Delhi – 110 063

Ref. No.: BVCOE/ND/ADM/2020-2021

**Date:** 03<sup>rd</sup> Dec., 2021

#### NOTICE

#### Induction Program for New Student admitted in BVCOE, New Delhi

Induction program for students admitted to B.Tech. (First Year & Lateral Entry Second Year) in Bharati Vidyapeeth's College of Engineering, New Delhi for the academic session 2021-22 is scheduled from December 06-10, 2021 (In online mode, CISCO Web-Ex).

All students and faculty members are requested to attend the same by using given program link.

Program Link:

#### https://bvicam.webex.com/join/room3

Student Induction Program 2021-2022's Personal Room https://bvicam.webex.com/meet/room3 | 1825802782

Join by video system
Dial room3@bvicam.webex.com and enter your host PIN .
You can also dial 173.243.2.68 and enter your meeting number.

Join by phone +1-415-655-0001US Toll Access code: 182 580 2782

Note: It is mandatory for newly admitted first year & LE students to attend the same. All students have to Register for the induction programme by scanning the QR code /using link given below before the event:

https://forms.office.com/r/kccY8cA0Fc

Dr. Anil Kumar

(Chief Coordinator, Student Induction Program 2021-22)

Coordinators: Dr. Vandita Sharma,

Dr. Nitu Sehrawat, Mr. Sandeep Raj

Dr. Sushil Kumar (Head-Applied Science Dept.) Principal

#### Copy to:

- 1. The Regional Director, Bharati Vidyapeeth Regional Office, Delhi
- **2.** All HODs (for information of staff)
- **3.** All Deans (Admissions, R&D, Affiliation and Compliance, Academic Administration, Student Welfare & Skill Enhancement, Faculty Affairs)
- 4. Incharge 2<sup>nd</sup> Shift
- 5. Administrative Office / Library / T&P / Exam Cell / Media Cell / Maintenance Department
- **6.** College Website Incharge (For uploading on College website for the information to newly admitted students



Time Schedule for Induction Programme 2021-22									
Timings	10:00-10:30 am.	10:30- 11:00am	11:00-11:30am	11:30 am- 12:30 pm	12:30-1:00pm				
Day-1	Inaugration	Address by	Introduction to	Interaction with	Introduction to college				
06/12/20		Principal,	Dr. Sushil Kumar	Star Performer	Cells/Societies/Student				
21		Prof. D. Saini	(Head) Applied	students of colleg	e Chapters				
			Science &						
			Faculty Members						
Day-2	Introduction about	Introduction	Introduction to col	Introduction to college					
07/12/20	College Training &	about Exam	Cells/Societies/St	udent Chapters	Cells/Societies/Student				
21	Placement Cell By Prof.	Cell by Mr.			Chapters				
	Alok Basu (Director	Vishal							
	T&P) followed by Mr.	Sharma,							
	Rajat Sikka, (from <b>TCS</b> )	I/C,Exam							
		Cell							
Day-3	Lecure on "Motivation	Information	Information	Vote of Thanks	Interactions with Department's				
08/12/20	Through Goal Setting"	of all relevant	about higher	by	Head				
21	by	scholarships	studies	Dr. Anil Kumar	ECE: Prof. Kirti Gupta				
	Mr. Rijwanuddin	Ву	by	Chief	CSE: Dr. Pranav Das				
	IRS, Commissioner	Prof.	Dr. Pranav Das,	Coordinator,	IT: Dr. Prakhar Priyadarshani				
	EPFO , J&K, Laddakh	Annuradha	Incharge Higher	Student	EEE: Dr. Kusum Tharani				
	(UT.)	Basu, Dean	study cell	Induction	ICE: Dr. Arati Kane				
		Students		Program 2021-	Note: Students have to join with				
		Welfare.			your respective branch using				
					link given below:				

#### Meeting Link CSE HOD

https://teams.microsoft.com/l/meetup-join/19%3aoXnZKxEsVC7Z46T-

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### Meeting Link IT HOD

https://teams.microsoft.com/l/meetup-

join/19%3aY5Xp3ybuYm50ZfpLPccblkwHD4lCtuNzHll\_\_JJUE3c1%40thread.tacv2/1638429608393?con text=%7b%22Tid%22%3a%2229d6b2c1-5a07-49dc-ad3ba84fe545e6d9%22%2c%22Oid%22%3a%22fba3e351-b17d-4987-951d-eb24058b9ac1%22%7d

#### Meeting Llnk ECE HOD

 $\frac{\text{https://teams.microsoft.com/l/meetup-join/19\%3aJX1-yHTl7gLi99qkVfUCs2JsNl2D40ACEPS-mKG2K3k1\%40thread.tacv2/1638429879980?context=\%7b\%22Tid\%22\%3a\%2229d6b2c1-5a07-49dc-ad3b-a84fe545e6d9\%22\%220id\%22\%3a\%22fba3e351-b17d-4987-951d-eb24058b9ac1\%22\%7d}{\text{https://teams.microsoft.com/l/meetup-join/19\%3aJX1-yHTl7gLi99qkVfUCs2JsNl2D40ACEPS-mKG2K3k1%40thread.tacv2/1638429879980?context=\%7b\%22Tid\%22\%3a\%2229d6b2c1-5a07-49dc-ad3b-a84fe545e6d9\%22\%220id\%22\%3a\%22fba3e351-b17d-4987-951d-eb24058b9ac1\%22\%7d$ 

## Meeting LInk EEE HOD

 $\frac{\text{https://teams.microsoft.com/l/meetup-join/19\%3aFMxMDr3xh-rbpZla\_-}{\text{GD8X2lmK2xNxk2KLHmxNrF3\_w1\%40thread.tacv2/1638430074565?context=\%7b\%22Tid\%22\%3a\%2229d6b2c1-5a07-49dc-ad3b-a84fe545e6d9\%22\%2c\%220id\%22\%3a\%22fba3e351-b17d-4987-951d-eb24058b9ac1\%22\%7d}{\text{eb24058b9ac1\%22\%7d}}$ 

# eb24058b9ac1%22%7d

		Day-4					
Date/Time	Branch	10:00- 11:00am	11:00 am- 12:00 pm		12:30- 1:30pm	1:30-2:30pm	
09/12/2021 Monday	CSE	Physics By Dr. Amit Sharma	Chemistry By Dr. Jyoti Singh		MP by Mr. Manjeet Dahiya	Computer by	
09/12/2021 Monday	IT	MP by Mr.Praveen Divedi	Physics by Dr. Anil Kumar	Break	Chemisry by Dr. Ashish Kr. Singh	Maths by Dr. Charu Arora	
09/12/2021 Monday	ECE-1, ECE-2	Chemistry by Dr. Ritika Chauhan	MP by Mr. Lalit Batra		Computer by	Physics by Dr. Asha Dahiya	
09/12/2021 Monday	ECE-3, EEE & ICE	MP by Mr. Sumit Chawla	Maths by Dr. Charu Arora		Comm. Skills by Dr. Vandita Sharma	Chemistry by Dr. Nitu	
	'	•	Day-5	•			
10/12/2021 Tuesday	CSE	Chemistry By Dr. Jyoti Singh	Physics By Dr. Amit Sharma		Maths by Dr. Saurabh Aggrawal	MP by Mr. Manjeet Dahiya	
10/12/2021 Tuesday	IT	Physics by Dr. Anil Kumar	Chemisry by Dr. Ashish Kr. Singh		MP by Mr.Praveen Divedi	Maths by Dr. Saurabh Aggrawal	
10/12/2021 Tuesday	ECE-1, ECE-2	Chemistry by Dr. Ritika Chauhan	Electrical Science by Mr. Rajeev	Break	MP by Mr. Lalit Batra	Comm. Skills by Dr. Vandita Sharma	
10/12/2021 Tuesday	ECE-3, EEE & ICE	Physics by Dr. Asha Dahiya	Chemistry by Dr. Nitu		Electrical Science by Mr. Rajeev	MP by Mr. Sumit Chawla	

(Dr. Anil Kumar) Chief Coordinator (SIP-2021) Dr. Sushil Kumar (Head, Applied Science Dept.)