

## ACADEMIC AUDIT PROFORMA

**Academic Session: 2025-26**

Institution Name: Bharati Vidyapeeth's College of Engineering, New Delhi

Date of Audit:.....

Members of the Academic Audit Committee:

(i) .....

(ii) .....

(iii) .....

(iv) .....

(iv) .....

(v) .....



PRINCIPAL  
Bharati Vidyapeeth's  
College of Engineering  
A-4, Paschim Vihar,  
New Delhi-63

**A. Institute Information**

|                                |                                    |                                                                                        |
|--------------------------------|------------------------------------|----------------------------------------------------------------------------------------|
| Name of the Institution        | :                                  | Bharati Vidyapeeth's College of Engineering                                            |
| Name of the Director/Principal | :                                  | Prof. Dharmender Saini                                                                 |
| Address                        | :                                  | A-4, Paschim Vihar, New Delhi – 110063.                                                |
|                                | Mobile No.<br>(Director/Principal) | : 9599087282                                                                           |
|                                | Telephone No.<br>(Institution)     | : 011-25278443, 25278444                                                               |
|                                | Email ID                           | : <a href="mailto:coedelhi@bharatividyaapeeth.edu">coedelhi@bharatividyaapeeth.edu</a> |
|                                | Institution website<br>URL         | : <a href="http://www.bvcoend.ac.in">www.bvcoend.ac.in</a>                             |

**B. Details of Academic Programmes**

|     |                                                                                                                                                                                 |                      |              |                  |                                                                   |                       |            |                                                      |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------|------------------|-------------------------------------------------------------------|-----------------------|------------|------------------------------------------------------|
| (a) | Academic Programmes                                                                                                                                                             |                      |              |                  |                                                                   |                       |            |                                                      |
|     | S. No.                                                                                                                                                                          | Programme            | Start Year   | Regulatory Body  | Sanctioned Intake in the Assessment Year                          |                       |            | Total Students<br>(for all years)                    |
|     |                                                                                                                                                                                 |                      |              |                  | 1 <sup>st</sup> Shift                                             | 2 <sup>nd</sup> Shift | Total      |                                                      |
|     | 1.                                                                                                                                                                              | B.Tech. (CSE)        | 1999<br>2024 | AICTE, New Delhi | 120<br>120                                                        | -                     | 120<br>120 | (120 x<br>2=240)<br>(240 x<br>2=480) =<br>Total= 720 |
|     | 2.                                                                                                                                                                              | B.Tech. (IT)         | 1999         | AICTE, New Delhi | 120                                                               | -                     | 120        | 480                                                  |
|     | 3.                                                                                                                                                                              | B.Tech. (ECE)        | 1999         | AICTE, New Delhi | 180                                                               | -                     | 180        | 720                                                  |
|     | 4.                                                                                                                                                                              | B.Tech. (EEE)        | 2003         | AICTE, New Delhi | 60                                                                | -                     | 60         | 240                                                  |
|     | 5.                                                                                                                                                                              | B.Tech. (ICE)        | 2003<br>2024 | AICTE, New Delhi | 60<br>-30<br>(Reduction of intake<br>from 60 to 30 in<br>2024-25) | -                     | 60<br>-30  | (60x2=120)<br>(30x2=60) =<br>Total= 180              |
|     | 6.                                                                                                                                                                              | B.Tech. (CSE – AIML) | 2024         | AICTE, New Delhi | 120                                                               | -                     | 120        | 240                                                  |
|     | 7.                                                                                                                                                                              | Total                |              |                  | 750                                                               |                       | 750        | 2580                                                 |
| (b) | Programme-wise list of faculty for the assessment year (to be uploaded under mandatory disclosures).<br>Programme-wise list of faculty is uploaded as <b>Annexure – 1.</b>      |                      |              |                  |                                                                   |                       |            |                                                      |
| (c) | Programme-wise Class-wise Time Table for the assessment year (to be uploaded under mandatory disclosures).<br>Programme-wise Time Table copy is uploaded as <b>Annexure –2.</b> |                      |              |                  |                                                                   |                       |            |                                                      |

  
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |                             |            |           |           |       |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------|------------|-----------|-----------|-------|-------|
| 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>B.Tech. (EEE) – 4 Years</b>       | 60 x 4 = 240                | 12         | 08        | 04        | 0.5   | 20    |
| 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>B.Tech. (ICE) – 4 Years</b>       | 60 x 2 = 120<br>30 x 2 = 60 | 06<br>03   | 06        | 02        | 0.33  | 22.5  |
| 6.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>B.Tech. (CSE-AIIML) – 4 Years</b> | 120 x 1 = 120<br>120x1=120  | 06<br>06   | 08        | 05        | 0.625 | 18.46 |
| 7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                             |            |           |           |       |       |
| <b>Total</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | <b>2580</b>                 | <b>129</b> | <b>87</b> | <b>42</b> |       |       |
| <b>Marks</b><br>(Max. Marks: 115)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                      |                             |            |           |           |       |       |
| <p>*Teacher who stayed for 90% of the time in a year.<br/> Marks be awarded proportionate to the status of the faculty, for Required vs. Available.<br/> Visiting / Adjunct Faculty shall be counted as per the norms.<br/> List of faculty should be uploaded on website under mandatory disclosures.<br/> If Student-Teacher Ratio is as per statutory body, Give full 65 marks, else give proportionate marks and if less than 50% give 0 marks.<br/> If cadre ratio is as per statutory body, give full 50 marks, else give proportionate marks.</p> |                                      |                             |            |           |           |       |       |

### 3. Quality of Teachers and Teaching

|                                                                                                                                                                            | No.                           | Details                                                                                                                                                                                                                                  | Marks |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 3(a) No. of teachers with Ph. D. (awarded)                                                                                                                                 | <b>84</b>                     | <b>84</b> Faculty is holding Ph.D. Degree & <b>31</b> are pursuing Ph.D. from University of higher concerns.                                                                                                                             |       |
| 3(b) No. of publications only in WoS/SCOPUS/PuBMed (UGC CARE Category-II) listed journals in the assessment year (List to be uploaded under mandatory disclosures) P1      | 172                           | Detailed list of Research Paper publication in WoS/SCOPUS/UGC-CARE (Category-I) listed journals is uploaded as <b>Annexure – 5</b> .                                                                                                     |       |
| No. of publications only in UGC-CARE (Category-I) listed journals in the assessment year (List to be uploaded under mandatory disclosures) P2                              | 0                             |                                                                                                                                                                                                                                          |       |
| No. of publications only in any referred journal other than the above indexing (with ISSN No.) in the assessment year (List to be uploaded under mandatory disclosures) P3 | 09                            |                                                                                                                                                                                                                                          |       |
| 3(c) (i) No. of publications in conferences in the assessment year (List to be uploaded under mandatory disclosures)                                                       |                               | Research Paper publication in WoS/SCOPUS/UGC-CARE (Category-I) listed Conference, Books/Book Chapters are attached as <b>Annexure – 5</b> .<br><br>Detailed list of Patents are published / granted Is uploaded as <b>Annexure – 6</b> . |       |
| • Indexed by WoS/SCOPUS                                                                                                                                                    | 128                           |                                                                                                                                                                                                                                          |       |
| • With ISBN Number                                                                                                                                                         | 0                             |                                                                                                                                                                                                                                          |       |
| • Any other                                                                                                                                                                | 03                            |                                                                                                                                                                                                                                          |       |
| (ii) No of Patents Published/Granted                                                                                                                                       | 30                            |                                                                                                                                                                                                                                          |       |
| 3(d) No. of Books Authored/ Edited Books / Book Chapters published with ISBN (List to be uploaded under mandatory disclosures)                                             | 67                            |                                                                                                                                                                                                                                          |       |
| 3(e) Course/teaching plan with details of number of lectures on each unit of curriculum, in the assessment year                                                            | Prepared for all subjects     | Lesson Plan for all theory subjects are prepared in the College. Sample lesson plans are uploaded as <b>Annexure – 7</b> .                                                                                                               |       |
| 3(f) No. of courses on Learning Management System (LMS) Software other than youtube, ppt, etc. (List to be uploaded under mandatory disclosures)                           | LMS prepared for all subjects | LMS is available through ERP Portal. Sample LMS reports are uploaded as <b>Annexure – 8</b> .                                                                                                                                            |       |

  
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## 1. Status of Accreditation

### 1(a) Applicability of Accreditation:

|              |   |                                                                     |
|--------------|---|---------------------------------------------------------------------|
| NBA Only     | : | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| NAAC Only    | : | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| NBA and NAAC | : | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

### 1(b) Status of Accreditation

|                                                                                                                                                                                                 |   |                                                                                                                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NBA<br>(Out of 25 scaled to 50, if only NBA accreditation applicable)                                                                                                                           | : | Accreditation Status Obtained for B.Tech. (CSE/ECE/IT/EEE) Programme vide Letter / File No. 17-40-2022-NBA, dated 02.06.2025 from A.Y. 2025-2026 to 2027-2028 upto 30.06.2028.<br>Copy of NBA Accreditation Letter is uploaded as <b>Annexure - 3</b> . |
| NAAC<br>(Out of 25 scaled to 50, if only NAAC accreditation is applicable)                                                                                                                      | : | N.A.                                                                                                                                                                                                                                                    |
| NBA and NAAC<br>(Out of 50, if both NAAC & NBA accreditation are applicable and marks would be awarded as per availability of accreditations, out of total of '25' marks each for NBA and NAAC) | : | N.A.                                                                                                                                                                                                                                                    |

**Marks**  
(Max. Marks: 50)

## 2. Status of Teachers' Availability

As per statutory body (UGC, AICTE, BCI, NCTE, COA, RCI, NMC, AYUSH, etc.) norms or to be assessed for UG as 1:20, PG as 1:15.

### 2(a) Total No. of Students

|       |   |                                                                                                                        |
|-------|---|------------------------------------------------------------------------------------------------------------------------|
| In UG | : | 2580. Affiliation Letter for A.Y. 2025-2026 received from GGSIP University, Delhi is uploaded as <b>Annexure - 4</b> . |
| In PG | : | N.A.                                                                                                                   |

### 2(b) Number of Regular\* Teachers

|              |   |            |
|--------------|---|------------|
| In UG        | : | 129        |
| In PG        | : | N.A.       |
| In UG and PG | : | 129        |
| <b>Total</b> | : | <b>129</b> |

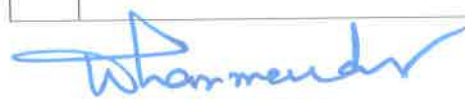
### Teachers' Ratio

| S. No. | Programme(s) and duration (in Years) | Sanctioned Intake x duration of the programme = total students (a) | No. of Required Teachers (b) | No. of Regular* Teachers Available    |                                                    |                   | Student-Teacher Ratio (a/(c+d)) |
|--------|--------------------------------------|--------------------------------------------------------------------|------------------------------|---------------------------------------|----------------------------------------------------|-------------------|---------------------------------|
|        |                                      |                                                                    |                              | Assistant Professor (Jr. Faculty) (c) | Associate Professor + Professors (Sr. Faculty) (d) | Cadre Ratio (d:c) |                                 |
| 1.     | B.Tech. (CSE) - 4 Years              | 120 x 2 = 240<br>240 x 2 = 480                                     | 12<br>24                     | 24                                    | 12                                                 | 0.5               | 20                              |
| 2.     | B.Tech. (IT) - 4 Years               | 120 x 4 = 480                                                      | 24                           | 17                                    | 07                                                 | 0.41              | 20                              |
| 3.     | B.Tech. (ECE) - 4 Years              | 180 x 4 = 720                                                      | 36                           | 24                                    | 12                                                 | 0.5               | 20                              |

|                                                                                                                        |                                                                                                                                                     |      |                                                                                                                                           |                                      |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| 3(g)                                                                                                                   | Classrooms available with mounted projectors and ICT facilities<br>(Geo tagged photos should be uploaded and available under mandatory disclosures) | 26   | Geo tagged photos of ICT facility available in Classroom is uploaded as <b>Annexure – 9.</b>                                              |                                      |
| 3(h)                                                                                                                   | Percentage of teachers using ICT for teaching (having PPTs, Videos, etc.)                                                                           | 100% | All teachers use ICT methods to enhance learning experience of the students. The faculty wise report is uploaded as <b>Annexure – 10.</b> |                                      |
|                                                                                                                        |                                                                                                                                                     |      |                                                                                                                                           | <b>Marks</b><br>(Maximum Marks: 100) |
| List of Total number of publications for the assessment year to be uploaded at the Website under mandatory disclosures |                                                                                                                                                     |      |                                                                                                                                           |                                      |

#### 4. Institutional Support for Faculty Development

|      |                                                                                                                                                                                                                                                 | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Marks                               |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| 4(a) | Documentary evidence of awards like best teacher/best researcher with implementation, etc. (Upload report)                                                                                                                                      | Provision exists and approval for award is accorded on case to case basis. Faculties of our college are given Research Excellence Awards for publishing papers in Web of Science (WoS), Scopus Journals as per college policy. The copy of Award Certificates are separately uploaded as <u>Annexure - 11.</u>                                                                                                                                                                                                    |                                     |
| 4(b) | Documentary evidence of mechanism and its utilisation for grant of study leave to teachers with full pay for faculty to pursue higher studies at other institutions (Upload report with List)                                                   | College grants Extra Ordinary Leave to faculty for pursuing higher studies as per college policy. The detailed document pertaining to faculty pursuing higher studies is separately uploaded as <u>Annexure – 12.</u>                                                                                                                                                                                                                                                                                             |                                     |
| 4(c) | Documentary evidence of grant of funds to teachers to attend conferences, or seminars, or FDP, or workshops, etc. including registration fee, TA/DA, and grant of special casual leave or duty leave for this purpose (Upload report with List) | On-Duty Leave, Registration Fees and TA are granted to faculty for attending FDPs / Seminars / Workshops / Conferences, etc. Detailed information is separately uploaded as <u>Annexure – 13.</u>                                                                                                                                                                                                                                                                                                                 |                                     |
| 4(d) | Individual computing facilities with Internet provided to teachers                                                                                                                                                                              | Yes, Available<br>Computer with Internet Connection & Centralized Printer is provided to Faculty & Laptops are also provided to the Head of Departments.<br><br>Further, our college is Wifi Enabled with the availability of TATA Lease Line Connection of 1000 MBPS, which provide free access of Internet to the Staff Members & students is mentioned in <u>Annexure - 20.</u><br><br>Detailed List of faculty availing computing facilities using internet connectivity is uploaded as <u>Annexure – 14.</u> |                                     |
|      |                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Marks</b><br>(Maximum Marks: 40) |

  
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## 5. Framework for Students' Grievance Redressal Mechanism

|                                      |                                                                                                                                                        | Details                                                                                                                                                                                                                                                                                                                                                                                | Marks |
|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 5(a)                                 | Availability of Students' Grievance Redressal Committee (SGRC) and its compliance with UGC's Regulations 2012 (Upload List with notification)          | Yes, Detailed Report of Framework for Students' Grievance Redressal Mechanism having SGRC Constituent Notice, Information about elected students representative in the Committee, Proceedings of SGRC, Counsellor Details, Web Page of SGRC, effectiveness of SGRC, University receipts regarding submission of proceedings of SGRC report is uploaded as <b><u>Annexure – 15.</u></b> |       |
| 5(b)                                 | Whether the Grievance Redressal Committee has elected students representative?                                                                         |                                                                                                                                                                                                                                                                                                                                                                                        |       |
| 5(c)                                 | Whether meticulous and verifiable documentations of the proceedings of Students' Grievance Redressal Committee is maintained (upload relevant minutes) |                                                                                                                                                                                                                                                                                                                                                                                        |       |
| 5(d)                                 | Availability of Psychiatrist, Psychologist and professional students counsellors (Upload List with schedule and notification)                          |                                                                                                                                                                                                                                                                                                                                                                                        |       |
| 5(e)                                 | Whether the institute has published/notified prominently the details of SGRC on website                                                                |                                                                                                                                                                                                                                                                                                                                                                                        |       |
| 5(f)                                 | Whether students are satisfied with the effectiveness of the SGRC (upload survey report)                                                               |                                                                                                                                                                                                                                                                                                                                                                                        |       |
| 5(g)                                 | Whether reports of the proceedings of SGRC is sent to the University every semester                                                                    |                                                                                                                                                                                                                                                                                                                                                                                        |       |
| <b>Marks</b><br>(Maximum Marks: 100) |                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                        |       |

## 6. Institutional Support for University Examinations (during the Assessment Year)

|                                     |                                                                                                           | Details                                                                                                                                                                                                                                                                                                                                   | Marks |
|-------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 6                                   | Percentage of faculty participation in university examinations as evaluators / university representatives | 100%<br>All faculty members have participated in University Theory / Laboratory Examinations / UR duty as per demand of the University. Faculty members are also involved in Question Paper Setting, Project Evaluation and other University Examination related activities.<br>Detailed information is uploaded as <b>Annexure – 16.</b> |       |
| <b>Marks</b><br>(Maximum Marks: 30) |                                                                                                           |                                                                                                                                                                                                                                                                                                                                           |       |

  
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## 7. Status of Library

7(a)

### Books

Total Books Added During the year: 157 Total Volumes Added During the Year: 330

| S. No.             | Programme         | Title (a)   | Volume (b)   | Score | Details                                                                                                                                                                                                                                                                                                                                                                                                                                           | Marks |
|--------------------|-------------------|-------------|--------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 1.                 | B.Tech (CSE)      | 1335        | 11729        |       | The library is comprised of following features –<br>✓ Book Bank Facility<br>✓ Library Computerized / Automated:<br>✓ Network data base<br>✓ Online Reservation of Book Available<br>✓ IEEE E database (ASPP+ POP)<br>✓ Pearson E books<br>✓ Oxford E Books<br>✓ TMH E Books<br>✓ PHI E Books<br>✓ Taylor & Francis E Books<br>✓ KOHA Automation Software<br>✓ BVP Connect Mobile App<br>✓ Inter library Linkage Facilities<br>✓ DELNET Facilities |       |
| 2.                 | B.Tech (CSE-AIML) | 101         | 205          |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |
| 3.                 | B.Tech (ECE)      | 1680        | 14234        |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |
| 4.                 | B.Tech (EEE)      | 1151        | 10527        |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |
| 5.                 | B.Tech (ICE)      | 824         | 9387         |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |
| 6.                 | B.Tech (IT)       | 1298        | 12534        |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |
| 7.                 | <b>Total</b>      | <b>6389</b> | <b>58616</b> |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |
| 8.                 |                   |             |              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |
| 9.                 |                   |             |              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |
| 10.                |                   |             |              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |
| 11.                |                   |             |              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |
| 12.                |                   |             |              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |
| <b>Total Score</b> |                   |             |              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |

**Marks**  
(Maximum Marks: 70)

7(b)

### Journals

No of Journals Added or Discontinued during the year: Added 17 Discontinued 32

Does the Journals cover all the disciplines offered by the College: Yes/No

Upload the list of all Journals under mandatory disclosures.

| S. No. | Type of Journal | No. of Journals | Ratio (Cap to 1) | Details                                                                                                                    | Marks |
|--------|-----------------|-----------------|------------------|----------------------------------------------------------------------------------------------------------------------------|-------|
| 1.     | Indian          | a = 31          | 31/12 = 2.58     | No. of Magazines: 13<br>No. of Newspapers: 10<br><br>Detailed list of Journals is uploaded as <u>Annexure – 17&amp;18.</u> |       |
| 2.     | International   | b = 13          | 13/3 = 4.33      |                                                                                                                            |       |

**Marks**  
(Max. Marks: 30)

**Total Marks** [7(a) + 7(b)] (Max. Marks: 100)

  
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## 8. Status of Laboratories

| 8(a) Status of Laboratories |                                                                                                                |                                                                                                                           |                | Details                                                                                                                                                                                                                                                                                            | Marks                                                 |
|-----------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| 8(a)                        | Status of Laboratories other than Computer Lab (as required by statutory body)                                 |                                                                                                                           | No.            | Detailed list of Laboratories equipped with Instruments / Equipments and its up-gradation as per new technological developments and requirements of the course curriculum is uploaded as <b><u>Annexure – 19.</u></b><br><br>(Upload the images of the labs with list under mandatory disclosures) |                                                       |
|                             | (i)                                                                                                            | Number of Labs                                                                                                            | 136            |                                                                                                                                                                                                                                                                                                    |                                                       |
|                             | (ii)                                                                                                           | Status of Instruments / Equipments                                                                                        | Mentioned      |                                                                                                                                                                                                                                                                                                    |                                                       |
|                             | (iii)                                                                                                          | Up-gradation undertaken as per new technological developments and requirements of the course curriculum (Provide Details) | Yes, mentioned |                                                                                                                                                                                                                                                                                                    |                                                       |
|                             |                                                                                                                |                                                                                                                           |                |                                                                                                                                                                                                                                                                                                    | <b>Marks</b><br>(Max. Marks: 50)                      |
| 8(b)                        | Status of Computer Labs (UG: 1 per 6 students; PG: 1 per 3 students across all years or as per statutory body) |                                                                                                                           |                |                                                                                                                                                                                                                                                                                                    |                                                       |
|                             | (i)                                                                                                            | Total Number of computers available in labs                                                                               | 704            | Detailed report of Computer Configuration Terminals, Availability of Licensed Software and other peripherals is separately uploaded as <b><u>Annexure – 20.</u></b>                                                                                                                                |                                                       |
|                             | (ii)                                                                                                           | Total number of available licensed software required as per course curriculum (as required by statutory body)             | 49             |                                                                                                                                                                                                                                                                                                    |                                                       |
|                             | (iii)                                                                                                          | Quality of Internet connectivity                                                                                          | Excellent      | The feedback form regarding quality of Internet Connectivity is already mentioned in <b><u>Annexure – 14.</u></b>                                                                                                                                                                                  |                                                       |
|                             |                                                                                                                |                                                                                                                           |                |                                                                                                                                                                                                                                                                                                    | <b>Marks</b><br>(Max. Marks: 50)                      |
|                             |                                                                                                                |                                                                                                                           |                |                                                                                                                                                                                                                                                                                                    | <b>Total Marks</b><br>[8(a) + 8(b)] (Max. Marks: 100) |

  
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| 9. Co-Curricular Activities Conducted by the Institution (Assessment Year) |                                                                                                                                                                                                                           |                                                                     |                                                                                                                                                           |                                   |
|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| 9(a)                                                                       | Conferences Organized<br>(Brochures, Proceedings, Resource persons/session chairs to be provided under disclosures)                                                                                                       | No.                                                                 | Details                                                                                                                                                   | Marks                             |
|                                                                            | International / National Conferences                                                                                                                                                                                      | 01                                                                  | Our college has organised International Conference on "Renewable Energy Potential for Sustainable Initiatives" REPSI-2026" on 06th & 07th February, 2026. |                                   |
|                                                                            | Proceedings are indexed with WoS / SCOPUS                                                                                                                                                                                 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                                                                                                                           |                                   |
|                                                                            | Proceedings with ISBN Only                                                                                                                                                                                                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                                                                                                                           |                                   |
|                                                                            | Proceedings without ISBN                                                                                                                                                                                                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Details of the Conference are uploaded as <u>Annexure – 21.</u>                                                                                           |                                   |
| 9(b)                                                                       | <b>Seminars Organized</b> (02 Half Day Seminars may be considered as One Full Day Seminar). Brochures, Resource persons/session chairs to be provided under disclosures). <b>Guest Lectures not to be included.</b>       |                                                                     |                                                                                                                                                           |                                   |
|                                                                            | No. of One Day Seminar                                                                                                                                                                                                    | 03                                                                  | Detailed list of seminars organised by the college are uploaded as <u>Annexure – 22.</u>                                                                  |                                   |
|                                                                            | No. of Half Day Seminar                                                                                                                                                                                                   | 11                                                                  |                                                                                                                                                           |                                   |
| 9(c)                                                                       | <b>Faculty / Management Development Programme Organized</b> (At least one week/5days duration). Details to be provided with Brochures, Resource persons, etc. under disclosures. <b>Guest Lectures not to be included</b> |                                                                     |                                                                                                                                                           |                                   |
|                                                                            | FDP/MDP                                                                                                                                                                                                                   | 05                                                                  | Detailed list of FDPs organised by the college are uploaded as <u>Annexure – 22.</u>                                                                      |                                   |
| 9(d)                                                                       | <b>Workshops Organized</b> (Details to be provided with Brochures, Resource persons, etc. under disclosures). <b>Guest Lectures not to be included</b>                                                                    |                                                                     |                                                                                                                                                           |                                   |
|                                                                            | No. of Workshop                                                                                                                                                                                                           | 13                                                                  | Detailed list of Workshops organised by the college are uploaded as <u>Annexure – 22.</u>                                                                 |                                   |
| 9(e)                                                                       | <b>Short Term / Value Added Programmes Organised</b> (Details to be provided with Brochure, Participants, etc. under disclosures)                                                                                         |                                                                     |                                                                                                                                                           |                                   |
|                                                                            | No. of Programme                                                                                                                                                                                                          | 21                                                                  | Detailed list of <b>05</b> Short Term & <b>16</b> Value Added Programmes organised by the college are uploaded as <u>Annexure – 22.</u>                   |                                   |
| 9(f)                                                                       | <b>Webinars / Online Extension Lectures Organised</b> (Details to be provided under disclosures)                                                                                                                          |                                                                     |                                                                                                                                                           |                                   |
|                                                                            | No. of Lectures                                                                                                                                                                                                           | 05                                                                  | Detailed list of Webinars organised by the college are uploaded as <u>Annexure – 22.</u>                                                                  |                                   |
|                                                                            |                                                                                                                                                                                                                           |                                                                     |                                                                                                                                                           | <b>Marks</b><br>(Max. Marks: 100) |

  
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## 10. Publications of the Institutions

| Frequency                                                                                                                                        | No.                                                                                                                                                                                                                                                                                                                                                                         | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Marks                                                                                                            |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--|
| <b>International / National Journal</b><br>Frequency<br>Publisher<br>Indexed at WoS/SCOPUS<br>Any other Indexing (please specify)<br>No indexing | 01<br><del>Monthly</del> / <del>Quarterly</del> / <del>Half Yearly</del> / <del>Yearly</del><br>Bharati Vidyapeeth's College of Engineering, New Delhi<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <p>Journal of Multi-Disciplinary Engineering Technologies is a peer reviewed bi-annual International research journal being published since 2005 by Bharati Vidyapeeth's College of Engineering, New Delhi. The journal intends to disseminate original scientific research and knowledge in the field of all interdisciplinary streams of Engineering, Sciences and technologies. This journal focuses on cutting edge multi-disciplinary research and publishes novel research papers, articles, case studies, review papers, research project synopsis, recently completed Ph.D./M.Tech, thesis reports and reviews of books in the fields of engineering, science and technology. The journal serves as a window for students, Scientists, professionals and researchers to participate and share their research expertise/activities.</p> <p>Authors are invited to submit their research paper in the coming issue. All the submitted manuscripts are subjected to a peer review process. There is no charge for publication of manuscript. Bharati Vidyapeeth's College of Engineering, New Delhi is committed to improve the overall research impact through this journal.</p> |                                                                                                                  |  |
| 10(b)                                                                                                                                            | <b>Publication of Newsletters and Magazines</b><br><b>Magazine</b><br>Frequency<br>Publication Type<br><b>Newsletter</b><br>Frequency<br>Publication Type                                                                                                                                                                                                                   | 08<br><del>Monthly</del> / <del>Quarterly</del> / <del>Half Yearly</del> / <del>Yearly</del><br><input checked="" type="checkbox"/> Print <input type="checkbox"/> Online<br>01<br><del>Monthly</del> / <del>Quarterly</del> / <del>Half Yearly</del> / <del>Yearly</del><br><input checked="" type="checkbox"/> Print <input type="checkbox"/> Online                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <p>Detailed list of publication of Journals, Magazines and Newsletters are uploaded as <b>Annexure – 23</b>.</p> |  |
|                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Marks</b><br>(Max. Marks: 40)                                                                                 |  |

  
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## 11. Students' Personality Development Activities

|       |                                                                                                                                           |   |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------|---|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 11(a) | Activities like mock interview, role play, group discussions, quizzes, workshops, competitions, etc.                                      |   |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |
|       | Activities                                                                                                                                |   | No.            | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Marks                     |
|       | Mock Interview                                                                                                                            | : | 02             | Detailed list of activities like mock interview, role play, group discussions, quizzes, workshops, competitions, etc. organised by the college are uploaded as <b>Annexure – 24.</b>                                                                                                                                                                                                                                                                                                       |                           |
|       | Role Play                                                                                                                                 | : | 05             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |
|       | Group Discussion                                                                                                                          | : | 07             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |
|       | Workshop                                                                                                                                  | : | 21             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |
|       | Competition                                                                                                                               | : | 44             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |
| 11(b) | Personality development labs, Provisions for trained faculty to conduct practical sessions and existence of qualified student counsellors |   |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |
|       | Personality development labs                                                                                                              | : | Yes, Available | <ul style="list-style-type: none"><li>• Yes, Language Laboratory is well equipped with adequate PCs for personality development of students.</li><li>• Dr. Vandita Sharma and Dr. Kaushal Sharma, are appointed to take practical sessions.</li><li>• Dr. Harshita Bansal is appointed as Student Counsellor for Boys &amp; Girls. Detailed information is uploaded as <b>Annexure – 25.</b></li></ul>                                                                                     |                           |
|       | Availability of trained faculty to conduct practical sessions                                                                             | : | Yes, Available |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |
|       | Existence of NSS/NCC Technical and Cultural Clubs/Societies                                                                               | : | Yes, Available | NSS & NCC Cell is approved by GGSIP University, New Delhi.<br><br>List of 31 Technical and Cultural Clubs / Societies are uploaded as <b>Annexure – 25.</b>                                                                                                                                                                                                                                                                                                                                |                           |
| 11(c) | Sports facilities in the Institutions                                                                                                     |   |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |
|       | Indoor facilities                                                                                                                         | : | Yes, Available | Various Indoor & Outdoor Sports facilities with adequate sports equipments are available in the Institute, viz., Basket Ball, Volley Ball, Cricket, Football, Table Tennis, Lawn Tennis, Chess, Carrom, etc. Sports Room is also created in the Institute & various sports activities are organized in the Institute for staff and students viz., Runbhoomi Sports Meet for Students. Detailed report and photos showing Indoor & Outdoor Facilities are uploaded as <b>Annexure – 26.</b> |                           |
|       | Outdoor facilities                                                                                                                        | : | Yes, Available |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |
|       | Sport Equipments                                                                                                                          | : | Yes, Available |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |
|       |                                                                                                                                           |   |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Marks<br>(Max. Marks: 35) |

  
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## 12. Status of Placement

|                                                                                                                                                                             |                                                                                 |   |  | No.                                                                 | Details (Student wise placement list)                | Marks                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---|--|---------------------------------------------------------------------|------------------------------------------------------|----------------------------------|
| (i)                                                                                                                                                                         | Total No. of Students having Passed out (in that Assessment Year)               | : |  | 474                                                                 | Detailed Report is uploaded as <u>Annexure – 27.</u> |                                  |
| (ii)                                                                                                                                                                        | Total No. of Students, who are eligible and have registered for Placements (a)  | : |  | 455                                                                 |                                                      |                                  |
| (iii)                                                                                                                                                                       | Total No. of students going for Higher Education (b)                            | : |  | 19                                                                  |                                                      |                                  |
| (iv)                                                                                                                                                                        | Total No. of Students having been placed (c)                                    | : |  | 294                                                                 |                                                      |                                  |
| (v)                                                                                                                                                                         | Total No. of Students placed + Higher Education (d=b+c)                         | : |  | 306                                                                 |                                                      |                                  |
| (vi)                                                                                                                                                                        | Total Percentage (%age) of Placements + Higher Education {e= (d/a) * 100}       | : |  | 72                                                                  |                                                      |                                  |
| (vii)                                                                                                                                                                       | No. of companies visited the campus                                             | : |  | 121                                                                 |                                                      |                                  |
| (viii)                                                                                                                                                                      | Average salary offered                                                          | : |  | 7.30                                                                |                                                      |                                  |
| (ix)                                                                                                                                                                        | Existence of training and placement office with TP Officer                      | : |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                      |                                  |
| (x)                                                                                                                                                                         | No of Entrepreneurship activities conducted with any Startups (provide details) | : |  | 02                                                                  |                                                      |                                  |
|                                                                                                                                                                             |                                                                                 |   |  |                                                                     |                                                      | <b>Marks</b><br>(Max. Marks: 60) |
| Note: 1. Eligible and registered students shall be considered as total count of students to be placed.<br>2 List of companies with number of placements are to be attached. |                                                                                 |   |  |                                                                     |                                                      |                                  |

  
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### 13. General Parameters about the Institution

| Upload pictures under mandatory disclosures on the website |                                                                     |   |                                                                       | Details                                                                                                                                                                                                      | Marks |
|------------------------------------------------------------|---------------------------------------------------------------------|---|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| (i)                                                        | Individual seating arrangements for faculty with suitable furniture | : | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | Individual seating arrangements for faculty with Cabins having suitable furniture like Tables with, Chair, Amirah and other facilities are available. Photographs are uploaded as <b>Annexure – 28.</b>      |       |
| (ii)                                                       | Institution Website URL                                             | : | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | <a href="https://bvcoend.ac.in/">https://bvcoend.ac.in/</a>                                                                                                                                                  |       |
| (iii)                                                      | Common rooms for girls (separate)                                   | : | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | Yes 02 Common Rooms for girls are available. Photographs are uploaded as <b>Annexure – 28.</b>                                                                                                               |       |
| (iv)                                                       | Cleanliness of toilets                                              | : | <input checked="" type="checkbox"/> Good <input type="checkbox"/> Bad | Yes, good hygiene and cleanliness of toilets are maintained timely. Dedicated housekeeping staff takes care of complete cleanliness of toilets.                                                              |       |
| (v)                                                        | Students' canteen and drinking water arrangements                   | : | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | Students' canteen and drinking water arrangements in canteen and on every floor for staff and students with Reverse Osmosis (ROs) is available in College. Photographs are uploaded as <b>Annexure – 28.</b> |       |
| <b>Marks</b><br>(Max. Marks: 30)                           |                                                                     |   |                                                                       |                                                                                                                                                                                                              |       |

Note :- Feedback to be taken from Faculty and Students and to be added in disclosures of 14 (a) and 14 (b)

### 14. Other Facilities Available in the Institute (Based on Feedback)

|       |                                                                                                                                                                                                                                                                                                                                                        | Details                                                                                                                                                                                                           | Marks                                                                               |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 14(a) | Feedback from the Faculty/Employers<br>Collected:<br>Analysed:<br>Action taken:<br>(on parameters like salary as per norms, leaves, research facility, recognition of their contributions, their respect, promotions, and overall academic environment). <i>Details of Feedback analysis and action taken if any to be provided under disclosures.</i> | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Detailed report with analysis and action taken is uploaded as <b>Annexure – 29.</b> |
| 14(b) | Feedback from the Students/Alumni<br>Collected:<br>Analysed:<br>Action taken:<br>(on parameters like teaching environment, regularity of classes, availability of teachers outside classes, support for conducting extra – curricular activities such as field visits, cultural                                                                        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Detailed report with analysis and action taken is uploaded as <b>Annexure – 30.</b> |

|                                                                                                                                                                                                                                                                             |  |  |                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|----------------------------------|
| festivals etc., administrative support, career guidance, counselling, support for training and placements, and student's interaction with experts from industry and academia) <i>Details of Feedback analysis and action taken if any to be provided under disclosures.</i> |  |  |                                  |
|                                                                                                                                                                                                                                                                             |  |  | <b>Marks</b><br>(Max. Marks: 50) |

### 15. Removal / Completions of Identified Deficiencies

Removal / Completions of deficiencies, as identified in previous Academic Audit (If last year, there was no audit, then no marks to be awarded, and the maximum marks component of this parameter not to be counted in total marks). Only deficiencies, as deviations from the standard norms, to be considered.

|                                                                                     |      |                                                   |   |     |                                                                                                                         |                                  |
|-------------------------------------------------------------------------------------|------|---------------------------------------------------|---|-----|-------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| marks). Only deficiencies, as deviations from the standard norms, to be considered. |      |                                                   |   |     |                                                                                                                         |                                  |
|                                                                                     |      |                                                   |   | No. | Details                                                                                                                 | Marks                            |
|                                                                                     | (i)  | No. of deficiencies identified in last report (a) | : |     | Detailed Report including Deficiencies identified and Deficiencies removed are uploaded as <b><u>Annexure – 31.</u></b> |                                  |
|                                                                                     | (ii) | No of deficiencies removed / completed (b)        | : |     |                                                                                                                         |                                  |
|                                                                                     |      |                                                   |   |     |                                                                                                                         | <b>Marks</b><br>(Max. Marks: 50) |

### 16. Summary of Marks

| S. No.                            | Name of the parameters                                | Maximum Marks | Marks Obtained | Remarks |
|-----------------------------------|-------------------------------------------------------|---------------|----------------|---------|
| 1.                                | Status of Accreditation                               | 50            |                |         |
| 2.                                | Status of Teachers' Availability                      | 115           |                |         |
| 3.                                | Quality of Teachers and Teaching                      | 100           |                |         |
| 4.                                | Institutional Support for Faculty Development         | 40            |                |         |
| 5.                                | Framework for Students' Grievance Redressal Mechanism | 100           |                |         |
| 6.                                | Institutional Support for University Examinations     | 30            |                |         |
| 7.                                | Status of Library                                     | 100           |                |         |
| 8.                                | Status of Laboratories                                | 100           |                |         |
| 9.                                | Co-Curricular Activities Conducted by the Institution | 100           |                |         |
| 10.                               | Publications of the Institutions                      | 40            |                |         |
| 11.                               | Students' Personality Development Activities          | 35            |                |         |
| 12.                               | Status of Placement                                   | 60            |                |         |
| 13.                               | General Parameters about the Institution              | 30            |                |         |
| 14.                               | Other Facilities Available in the Institute           | 50            |                |         |
| 15.                               | Removal / Completions of Identified Deficiencies      | 50            |                |         |
| <b>Total Marks</b>                |                                                       | <b>1000</b>   |                |         |
| <b>Percentage (%age) Obtained</b> |                                                       |               |                |         |

  
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**18. Deficiencies Identified** (only deviations from the standard norms, to be mentioned here):

| S. No. | Details of the identified deficiencies |
|--------|----------------------------------------|
| 1.     |                                        |
| 2.     |                                        |
| 3.     |                                        |
| 4.     |                                        |
| 5.     |                                        |

**19. Overall Observations and Recommendations**

| S. No. | Observations and Recommendations |
|--------|----------------------------------|
| 1.     |                                  |
| 2.     |                                  |
| 3.     |                                  |
| 4.     |                                  |
| 5.     |                                  |
| 6.     |                                  |
| 7.     |                                  |

**Name and Signature of the Members of Academic Audit Committee**

(i) .....

(ii) .....

(iii) .....

(iv) .....

(v) .....

(vi) .....



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